

## **REQUEST FOR QUOTATION**

January 8th, 2024

RFQ: FY24\_02 Track and Field Travel

REPLY BY: January 15th 2024 by 2pm

REPLY TO: Anna Triester PHONE NUMBER:

Senior Procurement Officer 803-323-2143 EMAIL: triestera@winthrop.edu

DELIVERY DESTINATION: INVOICE TO:

Winthrop University
Rock Hill SC 290733
Accounts Payable
125 Tillman Bldg.

Rock Hill SC 29733

**PAYMENT TERMS: NET 30** 

## **SCOPE OF WORK:**

## \*\*\*EMAIL RESPONSES TO triestera@winthrop.edu\_\*\*\*

Motorcoach Transportation for Winthrop University Track and Field Team.

Vendor must provide a **Type A** – "**Motor Coach**". The standards of service prescribed herein are a minimum and are predicated upon reasonable and adequate advance notice to the carrier of services to be performed. In emergency situations, carriers will endeavor to comply with the prescribed standards as circumstances permit.

The vendor is responsible for transportation must provide driver consistency. This means that the drivers must become familiar with the drop-off and pick-up locations at arenas, know how to navigate game-day traffic, and know how to connect with campus police for escorts. Additionally, the drivers must exhibit professionalism, integrity, and safety measures. They must have team travel experience and be responsible for stopping at restaurants, picking up food, and occasionally making return trips to a hotel, school, or restaurant for a forgotten item. Winthrop reserves the right to request new driver if not satisfied with their performance.

Temperature control. In areas and during seasons where required for the comfort of passengers, buses must be equipped with air conditioning and heating units. The interior temperature of the coach must be so controlled as to always ensure passenger comfort regardless of seasonal weather conditions.

Cleanliness and serviceability of equipment. Prior to the departure of buses from their garaging point, they must be serviced as to be in proper operating condition, with the interior and exterior thoroughly cleaned.

Clean and sanitized headrest prior to each trip.

Lighting. Buses must be equipped with adequate lighting to serve the needs of the individual passenger.

Non-smoking. No smoking must be permitted on the motor coach during travel.

Specifics travel times will be confirmed after award. **BIDDING SCHEDULE**:

Item	Quantity	Unit of Measure	Description			Unit Price	Total
1	1	EA	Jan 26th Winthrop Track to VMI Invitational (Lexington, VA)			\$	\$
Question				Mandatory / Optional	Multiple Responses Accepted?	Response	
Are you requesting the SC Resident Vendor Preference? See the SC Procurement Code, Section 11-35- 1524(C)(1)(I)&(II) and Section IIB of this solicitation for more information. For a FAQ on these preferences, please see www.procurement.sc/preferences				Mandatory	No	Yes No	

Item	Quantity	Unit of Measure	Description	n		Unit Price	Total
2	1	EA		nthrop Track t nchburg, VA)	o Liberty	\$	\$
Quest	Question			Mandatory / Optional	Multiple Responses Accepted?	Response	
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Item	Quantity	Measure	Description	on		Unit Price	Total	
3	1	EA		Winthrop Track (Nashville, TN)	to Music City	\$	\$	
Questi	on			Mandatory / Optional	Multiple Responses Accepted?	Response		
Procus 1524(sthis so a FAC	or Preference rement Code C)(1)(I)&(II dicitation for on these pr	g the SC Res e? See the SC e, Section 11- ) and Sectior r more inforn references, pl sc/preference	-35- n IIB of nation. For ease see	Mandatory	No	Yes No		
Item	Quantity	Unit of Measure	Description	on		Unit Price	Total	
4	1	EA		7th Winthrop Tra e (Blacksburg, \		\$	\$	
Question				Mandatory / Optional	Multiple Responses Accepted?	Response		
Procus 1524(sthis so a FAC	or Preference rement Code C)(1)(I)&(II dicitation for on these pr	g the SC Res e? See the SC e, Section 11- ) and Sectior r more inforn references, pl sc/preference	-35- n IIB of nation. For ease see	Mandatory	No	Yes No		
Item	Quantity		Description			Unit Price	Total	
		Measur e						
5	Feb 22-24 Winthrop Track to Big South Championships (Blacksburg, VA)					\$	\$	
Question				Mandatory / Optional	Multiple Responses Accepted?	Response		
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Item	Quantity	Unit of Measure	Description	on		Unit Price	Total
6	1	EA		n Winthrop Trac parlotte, NC)	k to 49ers	\$	\$
Question			Mandatory / Optional	Multiple Responses Accepted?	Response		
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ltem	Quantity	Unit of Measure	Description	on		Unit Price	Total
7	1	EA		Oth Winthrop Tra Raleigh, NC)	ack to Raleigh	\$	\$
Question				Mandatory / Optional	Multiple Responses Accepted?	Response	
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Item	Quantity	Unit of Measure	Description	on		Unit Price	Total	
8	1	EA	•	throp Track to 0 (Columbia, SC	Samecock	\$	\$	
Questi	on			Mandatory / Optional	Multiple Responses Accepted?	Response		
Procus 1524(this so a FAQ	or Preference rement Code C)(1)(I)&(II dicitation for on these pr	g the SC Resigner? See the SC e., Section 11- ) and Section r more informate ferences, pleatist of the section	35- IIB of ation. For ease see	Mandatory	No	Yes No		
Item Quantity Unit of Measure Description						Unit Price	Total	
9	Apr 20-21 Winthrop Track to GaTech Invite (Atlanta, GA)					\$	\$	
Questi	on			Mandatory / Optional	Multiple Responses Accepted?	Response		
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ltem	Quantity	Unit of Measure	Description	on		Unit Price	Total	
10	1	EA		n Winthrop Trac vite (Boone, NC		\$	\$	
Question				Mandatory / Optional	Multiple Responses Accepted?	Response		
Are you requesting the SC Resident Vendor Preference? See the SC Procurement Code, Section 11-35- 1524(C)(1)(I)&(II) and Section IIB of this solicitation for more information. For a FAQ on these preferences, please see				Mandatory	No	Yes No		

www.procurement.sc/preferences

Item	Quantity	Unit of Measure	Description	on		Unit Price	Total
11	1	EA	•	Winthrop Track ships (High Poin	_	\$	\$
Quest	ion			Mandatory / Optional	Multiple Responses Accepted?	Response	
Are you requesting the SC Resident Vendor Preference? See the SC Procurement Code, Section 11-35- 1524(C)(1)(I)&(II) and Section IIB of this solicitation for more information. For a FAQ on these preferences, please see www.procurement.sc/preferences				Mandatory	No	Yes No	
Vendo	r Name:						
Vendor Name:							<del>.</del>
						_	
Signat	ure:					_	
Email /	Address:				Phone	e Number	