

# Winthrop University

## Invitation For Bid Amendment 2

Solicitation: IFB FY24-ASL  
Date Issued: 10/18/2023  
Procurement Officer: Anna Triester  
Phone: 803-323-2143  
E-Mail Address: triester@winthrop.edu  
Mailing Address: WINTHROP UNIVERSITY  
PROCUREMENT SERVICES  
210 TILLMAN HALL  
Rock Hill SC 29733-0001

DESCRIPTION: **American Sign Language Interpreter/Transliterator Services**

USING GOVERNMENTAL UNIT: **Winthrop University**

### SUBMIT YOUR OFFER:

**For FedEx and UPS deliveries:** OR **For USPS deliveries:** OR **Hand Carry:**

Winthrop University  
Procurement Services, 210 Tillman  
2020 Alumni Drive  
Rock Hill, SC 29733

Winthrop University  
Procurement Services  
349 Columbia Avenue  
Rock Hill, SC 29733

Winthrop University  
Procurement Services  
Tillman Hall Rm 210 – Drop Box  
Rock Hill SC 29733

SUBMIT OFFER BY (Opening Date/Time): **10/26/2023 11:00 AM** (See "Deadline For Submission Of Offer"

provision) **QUESTIONS MUST BE RECEIVED BY: 10/12/2023 @ 2:00 PM** (See "Questions From Offerors"

provision) **NUMBER OF COPIES TO BE SUBMITTED: 1**

CONFERENCE TYPE: **Not Applicable**  
DATE & TIME:

(As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)

LOCATION: **Not Applicable**

**AWARD &  
AMENDMENTS**

Award will be posted on **11/02/2023**. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: <http://www.procurement.sc.gov>

You must submit a signed copy of this form with Your Offer. By signing, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.)

**NAME OF OFFEROR**

(full legal name of business submitting the offer)

Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

**AUTHORIZED SIGNATURE**

(Person must be authorized to submit binding offer to contract on behalf of Offeror.)

**DATE SIGNED**

**TITLE**

(business title of person signing above)

**STATE VENDOR NO.**

(Register to Obtain S.C. Vendor No. at [www.procurement.sc.gov](http://www.procurement.sc.gov))

**PRINTED NAME**

(printed name of person signing above)

**STATE OF INCORPORATION**

(If you are a corporation, identify the state of incorporation.)

**OFFEROR'S TYPE OF ENTITY: (Check one)** (See "Signing Your Offer" provision.)

☐ Sole Proprietorship ☐ Partnership ☐ Other \_\_\_\_\_

☐ Corporate entity (not tax-exempt) ☐ Corporation (tax-exempt) ☐ Government entity (federal, state, or local)

**(Return Page Two with Your Offer)**

PAGE TWO (SEP 2009)

End of PAGE TWO

## **AMENDMENTS TO SOLICITATION (JAN 2004)**

(a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: [www.procurement.sc.gov](http://www.procurement.sc.gov)(b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged. [02-2A005-1]

### **: Date Changes**

